



OCEAN PINES ASSOCIATION, INC.
BOARD OF DIRECTORS' REGULAR MEETING
AGENDA
Saturday, October 16, 2021
10 AM, Assateague Room, Community Center

Call to Order – Larry Perrone, President

Pledge of Allegiance – All

Approval of Agenda – Board

Approval of Minutes

July 21, 2021 – Regular Meeting

July 30, 2021 – Special Meeting

July 30, 2021 – Closed Meeting

September 7, 2021 – Special Meeting

September 7, 2021 – Closed Meeting

President's Remarks – Larry Perrone, President

Community Survey Update – Colette Horn

GM Report – John Viola

Treasurer's Report- Doug Parks

Public Comments

Purchase Requests – None

CPI Violations- None

Unfinished Business –

Second Reading – Resolution C-03 – Doug Parks

Second Reading – Resolution F-02 – Doug Parks

Second Reading – Resolution F-03 – Doug Parks

New Business –

MOTION: To approve revisions to the OPA employee policies on sick and safe leave – Colette Horn

MOTION: To approve a Policy Providing for employees to gift sick and safe leave time to co-workers in need to go into effect on May 1, 2022. - Colette Horn

Appointments –

Jim Trummel – 3rd Term – By-Laws & Resolutions

Robert Hillegass – 3rd Term - By-Laws & Resolutions

Stephen Jacobs – 1st Term - By-Laws & Resolutions

Steve Habeger – Temporary extension – Elections

Mark B. Heintz – Temporary extension – Elections

John Latham – 1st Term – Marine

Sharon Santacroce – 2nd Term – Environment & Natural Assets

Debbie Bennington – 1 year Extension - Communications

Adjournment



OCEAN PINES ASSOCIATION, INC.
BOARD OF DIRECTORS' REGULAR MEETING
Wednesday, July 21, 2021
7:00 pm, Assateague Room, Community Center

PRESENT: Larry Perrone, Doug Parks, Frank Brown, Colette Horn, Frank Daly and Tom Janasek. Camila Rogers via phone conference.

ALSO PRESENT: John Viola, General Manager, Steve Phillips, Director of Finance, 2 members of the press and approximately 4 Association members.

Call to Order – Larry Perrone called the meeting to order at 7:00 pm with the Pledge of Allegiance.

Approval of Agenda

Ms. Horn moved to amend the agenda with the addition of a presentation by Bernie McGorry, co-chair of the Strategic Planning Committee after President's remarks, Mr. Daly seconded, all in favor of amending the agenda. Ms. Horn moved to accept the amended agenda, Mr. Daly seconded, all in favor.

Approval of Minutes

June 16, 2021 – Regular Meeting– Ms. Horn moved to accept, Mr. Parks seconded, all in favor.

President's Remarks – Larry Perrone – Mr. Perrone stated he had been notified by the Elections Committee Chair that the ballots are stuck in Baltimore, but we are monitoring the situation. OPA Attorney has been consulted and has suggested the Board can amend Resolution M-06 to change the Election due dates. We will keep the community updated through eblasts.

GM Report – John Viola (attached)

Treasurer's Report- Doug Parks (attached)

Public Comments

Joe Reynolds – 84 Watertown Rd.

Capital Purchases Requests-

Golf - Triplex Mower - Mr. Parks moved to accept the recommendation, Mr. Brown seconded, all in favor.

Public Works - Bulkheads– Mr. Parks moved to accept the recommendation, Mr. Daly seconded, all in favor.

CPI Violations- None

Unfinished Business – None

New Business –

First Reading – Resolution C-06 Revisions – Colette Horn

Matt Ortt Contract – Mr. Janasek moved to accept the trigger of the 4th year of the Matt Ortt contract with the provision that their goal for the 3rd year is \$175,000 profit. Attorneys for both parties will compose as an amendment to the contract., Mr. Parks seconded, all in favor.

Appointments –

Mary Louise Flanagan – 1st Term – Recreation & Parks

The above nomination was approved unanimously.

At 8:07 pm, Ms. Rogers left the meeting.

At 8:13 pm Ms. Horn moved to adjourn, Mr. Parks seconded, all in favor. the meeting adjourned.

Respectfully submitted:
Camila Rogers, Secretary



OCEAN PINES ASSOCIATION, INC.
BOARD OF DIRECTORS SPECIAL MEETING
FRIDAY JULY 30, 2021. 3:00 pm
BOARD ROOM

PRESENT: Larry Perrone, Doug Parks, Colette Horn, Frank Daly, Frank Brown, and Tom Janasek. Camila Rogers and Jeremy Tucker, OPA Attorney, via conference call.

ALSO PRESENT: John Viola, General Manager, 2 members of the press and approximately 2 Association members.

Call to Order – Larry Perrone called the meeting to order at 3:00 pm with the Pledge of Allegiance.

Approval of Agenda – Mr. Daly moved to accept the agenda, Ms. Horn seconded, all in favor.

President's Remarks – Larry Perrone – None

Public Comments

Mr. Perrone called for a break to allow Mr. Farr to discuss his ownership status with Jeremy Tucker.

Upon resumption of meeting, the following property owners made a public comment-

Rick Farr - 21 Birdnest Dr.

Tom Janasek – 17 Lookout Point

Joe Reynolds – 84 Watertown Rd.

Doug Parks – 16 Sailor's Way

At 3:24 pm, Mr. Perrone moved to go into closed session for the purpose of discussion of sections (4)(III). specifically pertaining to consultation with legal counsel on legal matters) as permitted by the MD Homeowner's Association Act, Section 11B-111(4)(iii). - Larry Perrone – Ms. Rogers seconded, 5 in favor (Perrone, Horn, Daly, Rogers and Brown), 1 opposed (Janasek), 1 abstain (Parks).

Following the Closed session, the resulting actions were announced- Secretary Camilla Rogers declared Mr. Farr ineligible during the closed session. I move that since the Association Secretary de-certified Mr. Farr as a candidate for the board election, to continue the election process, to not count the votes recorded for Mr. Farr, and to let the votes be recorded per our bylaws and resolutions. – Larry Perrone, seconded by Ms. Rogers, 4 in favor, 3 abstain.

Respectfully submitted:
Camila Rogers, Secretary



OCEAN PINES ASSOCIATION, INC.
BOARD OF DIRECTORS SPECIAL MEETING
10 am, Tuesday, September 7, 2021
ASSATEAGUE ROOM, COMMUNITY CENTER

PRESENT: Larry Perrone, Colette Horn, Frank Brown, Doug Parks and Tom Janasek. Camilla Rogers, Jeremy Tucker, OPA Attorney and Anthony Dwyer, Atty. via conference call.

ALSO PRESENT: 3 members of the press and approximately 6 Association members.

Call to Order – Larry Perrone called the meeting to order at 10:02 am with the Pledge of Allegiance.

Approval of Agenda – Mr. Daly moved to accept the agenda, Ms. Horn seconded, all in favor.

President's Remarks – Larry Perrone – Mr. Perrone had no remarks.

Public Comments

Doug Parks – 16 Sailors Way

Joe Reynolds – 84 Watertown Rd.

Amy Peck – 109 White Horse Dr.

At 10:10 am - Motion - Adjourn to closed session for the purpose of discussion of sections (4)(III). specifically pertaining to consult with legal counsel on legal matters) as permitted by the MD Homeowner's Association Act, Section 11B-111(4)(iii)&(iv). – Larry Perrone – Mr. Daly seconded, 5 in favor (Perrone, Horn, Parks, Daly and Brown), 1 opposed (Janasek), 1 abstain (Rogers).

At 11:39 am, the Board adjourned into Open Session.

Mr. Perrone moved to amend the Board approved July 30th Motion; the Board will not execute the motion until the September 27th court hearing. Ms. Rogers accepted the amendment. 4 in favor (Perrone, Horn, Rogers, and Brown), 2 against (Parks and Janasek), 1 abstain (Daly)

At 11:45 am, Mr. Daly moved to adjourn, Ms. Horn seconded, all in favor.

Respectfully submitted:
Camilla Rogers, Secretary

Beginning with the 2022 benefits year (May 1, 2022) full-time, non-seasonal employees may carry over sick and safe leave from year to year with a leave cap of 240 hours of accumulated leave. Full-time, non-seasonal employees with an employment date prior to May 1, 2022, will retain accumulated sick leave that exceeds 240 hours of accumulated leave and will be allowed to accumulate up to 240 hours above the balance they have as of May 1, 2022.

All OPA employees are encouraged to join the Sick Leave Bank (Bank). The purpose of the Bank is to provide sick leave to members of the Bank after the member's sick leave has been exhausted.

Provisions of the procedures of the Bank are as follows:

1. All non-seasonal full-time employees who are in active pay status and have a balance of 48 or more hours of accrued unused leave are eligible to apply for membership during open enrollment which is held during the month of April of each year, to be eligible for benefits as of May 1st following enrollment. Vacation may be converted to sick leave to qualify only to fulfill the initial requirement.
2. Each member of the Bank would be required to contribute 8 hours of sick leave per fiscal year. Authorization for contribution will be continued year to year until canceled in writing by the member. Contributions will not be credited to the member's accrued sick leave when membership is canceled for any reason. Rates for contribution will not exceed ~~12~~ 8 hours per fiscal year. Members who do not have enough accrued sick leave for annual contribution and wish to remain an active member will contribute their sick leave accrual until their contribution obligation is fulfilled. If grants from the bank exceed the balance in the bank an additional 8 hours of sick leave time will be required of each participant.
3. Members returning from paid leave under a sick leave grant must contribute 8 hours within the first 60 calendar days of return to work.
4. Active members may apply for a grant from the Bank in the event of temporary but prolonged, catastrophic, incapacitating personal illness, injury, or quarantine of the employee during regularly scheduled workdays. To be eligible for a grant, a member must have an available balance of ~~80~~ 48 hours or more of accrued, unused sick leave, at the commencement of the period requiring the leave. All accrued unused sick leave, and compensatory leave must be exhausted before a grant is awarded. Vacation leave may be reserved until the employee returns to work or the last pay period of the fiscal year the loan is granted, whichever comes first. Grant requests must be accompanied by a doctor's statement confirming the cause of the absence or confinement. Requests of up to 80 hours will be granted to eligible members of the sick leave bank.
5. Grants will not be approved for maternity, pregnancy, or elective treatment except when the condition meets the above-mentioned requirements due to complications.
6. Requests for a grant from the sick leave bank will be reviewed by a Sick Leave Bank Committee comprised of the General Manager, the Manager of Human Resources, and the applicant's Department Head. The Sick Leave Bank Committee may approve or deny grant requests, in accordance with the provisions of this section, within 16 days of receipt of a completed Sick Leave Bank Grant Application (the application) and Sick Leave Bank Health Care Provider Statement, or the application and the FMLA (Family & Medical Leave Act) Health Care Provider's Statement
7. Bank grants will not be carried over from one fiscal year to the next. A new application must be submitted and approved by the Sick Leave Bank Committee to continue a grant.

Note: This policy will go into effect at the beginning of the new plan year, May 1, 2022. In the interim, the existing sick time gifting practice will be followed. As with all HR policies, OPA reserves the right to change, modify or eliminate the sick leave bank policy at any time.

OCEAN PINES ASSOCIATION

ADVISORY COMMITTEE APPLICATION

1. Name of Applicant: JIM TRUMMEL

2. Address: 1 ANNAPOLIS COURT, OCEAN PINES, MD 21811

3. Email: jetlat@verizon.net

4. Telephone: 410-208-9514 Property Owner for 19 (years)

5. Committee in which you would like to be involved:

- | | |
|---|--|
| <input type="checkbox"/> Aquatics | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Architectural Review | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Budget & Finance | Re-Appointment <input type="checkbox"/> |
| <input checked="" type="checkbox"/> By-Laws & Resolutions | Re-Appointment <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Clubs | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Communications | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Elections | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Environment & Natural Assets | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Golf | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Marine Activities | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Racquet Sports | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Recreation & Parks | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Search | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Strategic planning | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Other _____ | Re-Appointment <input type="checkbox"/> |

Potential Term: 1st 2nd 3rd Term will expire: 9/24/2022

6. Why do you want to be on this Committee?
TO CONTINUE THE CURRENT WORK OF REVISING THE BY-LAWS

7. What knowledge/input can you offer to this Committee?
I HAVE BEEN A COMMITTEE MEMBER FOR THE PAST 5 YEARS

Signature Jim Trummel Date 8/26/2021

1st Endorsement from Committee Chairperson:
 Comment: CURRENT CHAIRPERSON
Jim Trummel Date 8/26/2021

2nd Endorsement from Board Liaison to Committee:
 Comment: [Signature]
 Signature _____ Date 9/16/21

Board Action: _____ Date: _____

President's Signature _____ Date _____

OCEAN PINES ASSOCIATION ADVISORY COMMITTEE APPLICATION

1. Name of Applicant: ROBERT HILLEGASS
 2. Address: 329 PIEDMONT COURT
 3. Email: HILLEGASSR@AOL.COM
 4. Telephone: 410-203-3951 Property Owner for 22 (years)

5. Committee in which you would like to be involved:
- | | | |
|---|----------------|-------------------------------------|
| <input type="checkbox"/> Aquatics | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Architectural Review | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Budget & Finance | Re-Appointment | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> By-Laws & Resolutions | Re-Appointment | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Clubs | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Communications | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Elections | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Environment & Natural Assets | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Golf | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Marine Activities | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Racquet Sports | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Recreation & Parks | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Search | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Strategic planning | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Other _____ | Re-Appointment | <input type="checkbox"/> |

Potential Term: 1st 2nd 3rd - Term will expire: 10/22/22 **2ND TERM EXPIRES 10/22/2021**

6. Why do you want to be on this Committee? CONTINUE TO ASSIST THE COMMITTEE IN THE EVALUATION OF ALL CHANGES FOR CONSISTENCY WITH OPA DECLARATIONS & RESTRICTIONS, ARTICLES OF INCORPORATION, BY-LAWS AND APPROVED RESOLUTIONS.

7. What knowledge/input can you offer to this Committee? PAST COMMITTEE EXPERIENCE, PLUS PRIOR WORK EXPERIENCE AS A CORPORATE OFFICER.

Robert Hillegass Signature Date 9/16/2021

1st Endorsement from Committee Chairperson:
 Comment: BOB IS A VALUED CONTRIBUTOR TO THE COMMITTEE
John Trummel Signature I RECOMMEND HIS APPOINTMENT Date 9/20/2021

2nd Endorsement from Board Liaison to Committee:
 Comment: _____
Carmel Rogers Signature Date September 20, 2021

Board Action: _____ Date: _____

President's Signature _____ Date _____

OCEAN PINES ASSOCIATION ADVISORY COMMITTEE APPLICATION

1. Name of Applicant: STEPHEN JACOBS
 2. Address: 1 SURFERS WAY, OCEAN PINES, MD. 21811
 3. Email: sjacobs830@gmail.com
 4. Telephone: 240-595-0605 Property Owner for APP. 1yr (years)
 5. Committee in which you would like to be involved:

- | | |
|---|---|
| <input type="checkbox"/> Aquatics | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Architectural Review | Re-Appointment <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Budget & Finance | Re-Appointment <input type="checkbox"/> |
| <input checked="" type="checkbox"/> By-Laws & Resolutions | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Clubs | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Communications | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Elections | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Environment & Natural Assets | Re-Appointment <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Golf | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Marine Activities | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Racquet Sports | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Recreation & Parks | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Search | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Strategic planning | Re-Appointment <input type="checkbox"/> |
| <input type="checkbox"/> Other _____ | Re-Appointment <input type="checkbox"/> |

Potential Term: 1st 2nd 3rd - Term will expire: 10/16/24

6. Why do you want to be on this Committee? I enjoy living in OP & would like to make it a better place & to be involved in my community.

7. What knowledge/input can you offer to this Committee? I WAS PRESIDENT OF MY HOA FOR 5yrs (SMALL HOA-27 HOMES) AND ~~PREVIOUS~~ WAS A PRACTICING ATTORNEY.
 Signature: Stephen Jacobs Date: 9/9/21

1st Endorsement from Committee Chairperson: By-Laws AND RESOLUTIONS
 Comment: I HAVE REVIEWED COMMITTEE OPERATIONS WITH STEVE AND RECOMMEND HIM FOR MEMBERSHIP
 Signature: James Trummel Date: 9/15/2021

2nd Endorsement from Board Liaison to Committee:
 Comment: _____
 Signature: _____ Date: _____

Board Action: _____ Date: _____
 President's Signature: _____ Date: _____

OCEAN PINES ASSOCIATION ADVISORY COMMITTEE APPLICATION

1. Name of Applicant: Steven R. Habeger

2. Address: 5 Hudson Place, Ocean Pines MD 21811

3. Email: victortango67@gmail.com

4. Telephone: 443-880-2413 Property Owner for 16 (years)

5. Committee in which you would like to be involved:

<input type="checkbox"/> Aquatics	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Architectural Review	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Budget & Finance	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> By-Laws & Resolutions	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Clubs	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Communications	Re-Appointment	<input type="checkbox"/>
<input checked="" type="checkbox"/> Elections	Re-Appointment	<input checked="" type="checkbox"/>
<input type="checkbox"/> Environment & Natural Assets	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Golf	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Marine Activities	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Racquet Sports	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Recreation & Parks	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Search	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Strategic planning	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Other _____	Re-Appointment	<input type="checkbox"/>

Potential Term: 1st 2nd 3rd ~ Term will expire: Upon validation of 2021 election

6. Why do you want to be on this Committee? Having worked with OPA elections for several years, I feel I can be helpful by seeing the 2021 election to its conclusion.

7. What knowledge/input can you offer to this Committee? Six years of involvement in OPA elections have given me knowledge and experience in election administration.

Steven Habeger _____ 9/19/2021
Signature Date

1st Endorsement from Committee Chairperson:
Comment: _____
SHabeger _____ 9/19/2021
Signature Date

2nd Endorsement from Board Liaison to Committee:
Comment: _____

Signature Date

Board Action: _____ Date: _____

President's Signature Date

**OCEAN PINES ASSOCIATION
ADVISORY COMMITTEE APPLICATION**

1. Name of Applicant: MARK B. HEINTZ

2. Address: 94 Margaret St. Staten Island, NY 10308 of Address 1104 Points Reach Rd Ocean Pines, Md

3. Email: 666oceanpines@gmail.com

4. Telephone: (718) 288-8449 Property Owner for 9 (years)

5. Committee in which you would like to be involved:

<input type="checkbox"/> Aquatics	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Architectural Review	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Budget & Finance	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> By-Laws & Resolutions	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Clubs	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Communications	Re-Appointment	<input type="checkbox"/>
<input checked="" type="checkbox"/> Elections	Re-Appointment	<input checked="" type="checkbox"/>
<input type="checkbox"/> Environment & Natural Assets	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Golf	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Marine Activities	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Racquet Sports	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Recreation & Parks	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Search	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Strategic planning	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Other _____	Re-Appointment	<input type="checkbox"/>

Potential Term: 1st 2nd 3rd ~ Term will expire: UPON VALIDATION OF 2021 Election

6. Why do you want to be on this Committee? I would like to finish out my 2nd term on this ELECTIONS Committee once the 2021 Election is validated

7. What knowledge/input can you offer to this Committee? The knowledge and experience from two terms on this Elections Committee is substantial

Signature Mark B. Heintz Date 9/19/21

1st Endorsement from Committee Chairperson:
 Comment: Recommend approval. Mark is a valuable resource
 Signature [Signature] Date 9/19/2021

2nd Endorsement from Board Liaison to Committee:
 Comment: _____
 Signature _____ Date _____

Board Action: _____ Date: _____

President's Signature _____ Date _____

OCEAN PINES ASSOCIATION ADVISORY COMMITTEE APPLICATION

1. Name of Applicant: John LATHAM
 2. Address: 1512 YACHT CLUB DRIVE
 3. Email: JLATHAM1595@yahoo.com
 4. Telephone: 410-404-8907 Property Owner for 8 (years)
 5. Committee in which you would like to be involved:

- | | | |
|---|----------------|-------|
| <input type="checkbox"/> Aquatics | Re-Appointment | _____ |
| <input type="checkbox"/> Architectural Review | Re-Appointment | _____ |
| <input type="checkbox"/> Budget & Finance | Re-Appointment | _____ |
| <input type="checkbox"/> By-Laws & Resolutions | Re-Appointment | _____ |
| <input type="checkbox"/> Clubs | Re-Appointment | _____ |
| <input type="checkbox"/> Communications | Re-Appointment | _____ |
| <input type="checkbox"/> Elections | Re-Appointment | _____ |
| <input type="checkbox"/> Environment & Natural Assets | Re-Appointment | _____ |
| <input checked="" type="checkbox"/> Golf | Re-Appointment | _____ |
| <input checked="" type="checkbox"/> Marine Activities | Re-Appointment | _____ |
| <input type="checkbox"/> Racquet Sports | Re-Appointment | _____ |
| <input type="checkbox"/> Recreation & Parks | Re-Appointment | _____ |
| <input type="checkbox"/> Search | Re-Appointment | _____ |
| <input type="checkbox"/> Strategic planning | Re-Appointment | _____ |
| <input type="checkbox"/> Other _____ | Re-Appointment | _____ |

Potential Term: 1st 2nd 3rd ~ Term will expire: _____

6. Why do you want to be on this Committee? I Am Now A Full time RESIDENT OF OP and want to volunteer and LEARN MORE ABOUT A TOPIC THAT IS IMPORTANT TO ME.

7. What knowledge/input can you offer to this Committee? I can provide GENERAL BUSINESS LEADERSHIP and maybe A different perspective to

Signature: Jh Lath Date: 10/7/21 this committee

1st Endorsement from Committee Chairperson:
 Comment: _____

Signature _____ Date _____

2nd Endorsement from Board Liaison to Committee:
 Comment: _____

Signature: [Signature] Date: 10/7/21

Board Action: _____ Date: _____

President's Signature _____ Date _____

OCEAN PINES ASSOCIATION ADVISORY COMMITTEE APPLICATION

1. Name of Applicant: SHARON L. Santacroce
 2. Address: 23 Wharf Court, Ocean Pines, MD 21811
 3. Email: skydancers@comcast.net
 4. Telephone: 410-600-0730 Property Owner for 13 (years)
 5. Committee in which you would like to be involved:

- | | | |
|--|----------------|-------------------------------------|
| <input type="checkbox"/> Aquatics | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Architectural Review | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Budget & Finance | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> By-Laws & Resolutions | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Clubs | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Communications | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Elections | Re-Appointment | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Environment & Natural Assets | Re-Appointment | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Golf | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Marine Activities | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Racquet Sports | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Recreation & Parks | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Search | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Strategic planning | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Other _____ | Re-Appointment | <input type="checkbox"/> |

Potential Term: 1st 2nd 3rd ~ Term will expire: 1st term expires 10/20/2021

6. Why do you want to be on this Committee? Continue the good work and projects already underway.

7. What knowledge/input can you offer to this Committee? I'm an expert on Canada Geese and can research anything to find solutions

Sharon L. Santacroce _____ 9/24/2021
 Signature Date

1st Endorsement from Committee Chairperson:
 Comment: _____
Jennifer D Wolf _____ 10/7/21
 Signature Date

2nd Endorsement from Board Liaison to Committee:
 Comment: _____

 Signature Date

Board Action: _____ Date: _____

 President's Signature Date

**OCEAN PINES ASSOCIATION
ADVISORY COMMITTEE APPLICATION**

1. Name of Applicant: Debbie Bennington
 2. Address: 108 Robin Hood Trail, OP, MD 21811
 3. Email: debbennington4@gmail.com
 4. Telephone: 410-603-8065 Property Owner for 21 (years)
 5. Committee in which you would like to be involved:

- | | | |
|---|----------------|--------------------------|
| <input type="checkbox"/> Aquatics | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Architectural Review | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Budget & Finance | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> By-Laws & Resolutions | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Clubs | Re-Appointment | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Communications | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Elections | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Environment & Natural Assets | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Golf | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Marine Activities | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Racquet Sports | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Recreation & Parks | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Search | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Strategic planning | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Other _____ | Re-Appointment | <input type="checkbox"/> |

Potential Term: 1st 2nd 3rd ~ Term will expire: 1 year extension request
 6. Why do you want to be on this Committee? Currently on Committee

7. What knowledge/input can you offer to this Committee? to continue growth in the community
Debra K. Lewis 10-11-21
 Signature Date

1st Endorsement from Committee Chairperson:
 Comment: _____
Cheryl K. Jacobs 10-12-2021
 Signature Date

2nd Endorsement from Board Liaison to Committee:
 Comment: _____

 Signature Date

Board Action: _____ Date: _____

 President's Signature Date